

Meeting of the Full Council
Meeting to be held on Thursday, 26 October 2017

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
(None)

The Pension Fund Committee
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report from the Pension Fund Committee held on 15 September 2017 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's [website](#). Members can also contact the individual officers specified in the reports for further information.

Recommendation

That the report of the Pension Fund Committee, as now presented, be noted.

Local Government (Access to Information) Act 1985
List of Background Papers

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	15 September 2017	Mike Neville/(01772) 533431

Reason for inclusion in Part II, if appropriate

N/A